## NOTICE

## PLAINFIELD FIRE PROTECTION DISTRICT TRUSTEES MEETING WORKSHOP AGENDA HELD AT DISTRICT HEADQUARTERS - 23748 W. 135<sup>TH</sup> STREET PLAINFIELD, IL 60544 TUESDAY, MAY 17, 2016 - 1:00 P.M.

- 1. Call to order
- 2. Pledge of Allegiance
- 3. Roll Call
- 4. Open Forum Matters of the Public
  - **a.** A portion of every regular Board of Trustees meeting shall be provided for public comment. The person wishing to speak shall submit a public participation slip or raise his or her hand in a signal to the President. The speaker must be designated and authorized to speak by the President. Each speaker shall limit his or her public participation to a period of three (3) minutes or less so that all persons shall have an adequate opportunity to make their statement to the Board.
- 5. Old Business (Further details in Chief's report)
  - a. Seeking board consideration of a motion for the approval of non-union employee's annual wage increases.
  - b. Seeking board consideration of a motion to approve current employee contracts
  - c. Review and discussion of pending sale of downtown headquarters building
- 6. New Business
  - a. Consider and Adopt resolution regarding proposed 911 Center to be built by Will County
- 7. Closed Session Compliant with Open Meetings Act 5ILCS120/2
  - a. Workman's compensation report
  - b. Personnel issues
  - c. Collective bargaining progress update
  - d. Potential sale and/or lease of real estate
  - e. Pending or threatened litigation
- 8. Closed Session
  - a. Final Action if any, from session
- 9. Other
  - a. Workshop meeting dates to be determined
  - b. Next regular meeting date Tuesday, June 14. 2016 @ 6:00 pm
- 10. Adjournment

Signature: *James Lehmann* Secretary of the Board of Trustees

Plainfield Fire Protection District

Posted at the Plainfield Fire Protection District Headquarters, 23748 W. 135<sup>th</sup> St., Plainfield, IL on the \_\_\_\_\_ day of May, 2016 at \_\_\_\_\_ hours.

Signature \_\_\_\_\_

Any person needing special accommodations to attend this meeting should contact the District at 815-436-5335.